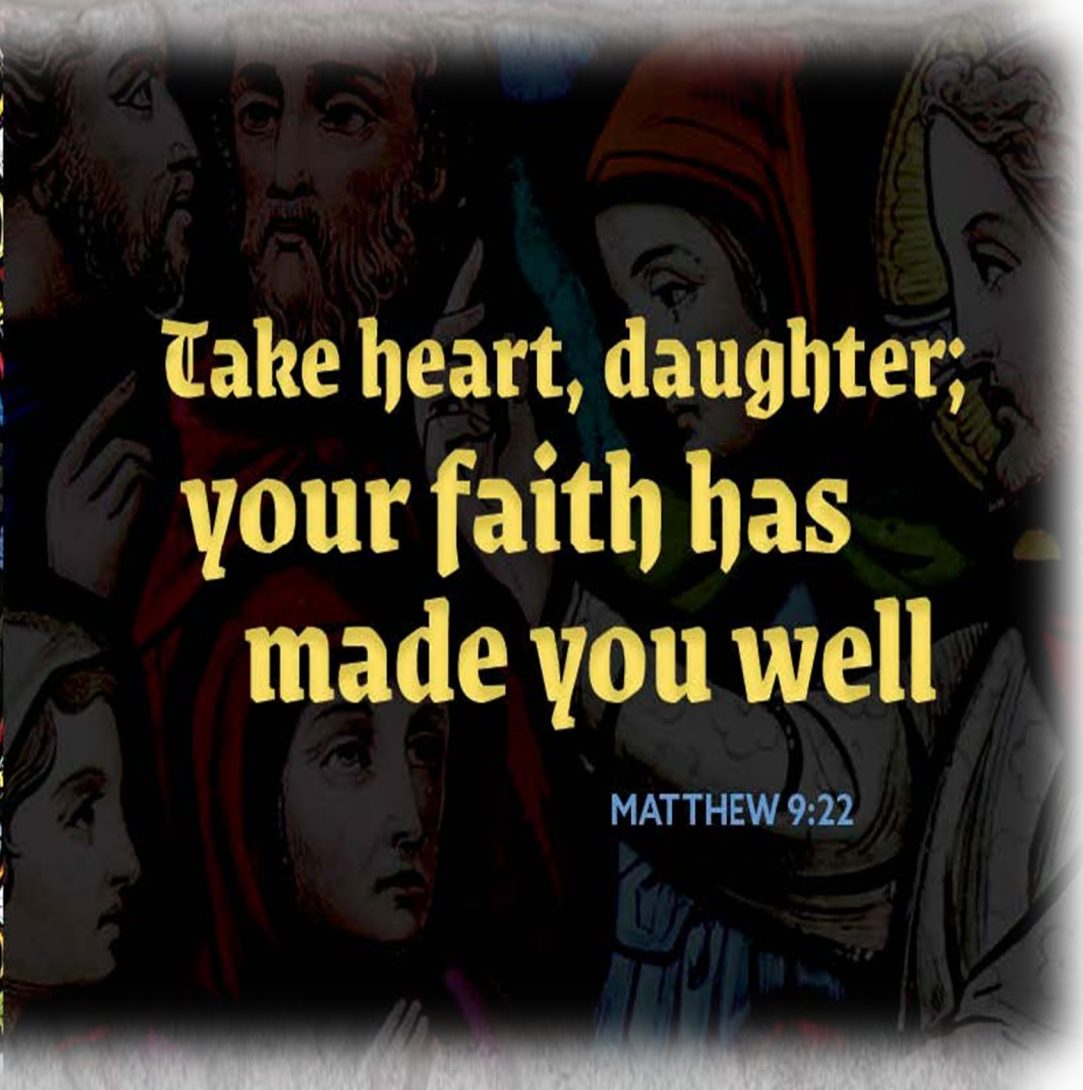


Emmanuel Lutheran Church, Ypsilanti, MI
June 7, 2026 – Second Sunday after Pentecost

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.
C: Amen.

P: Let us confess our sin to God.

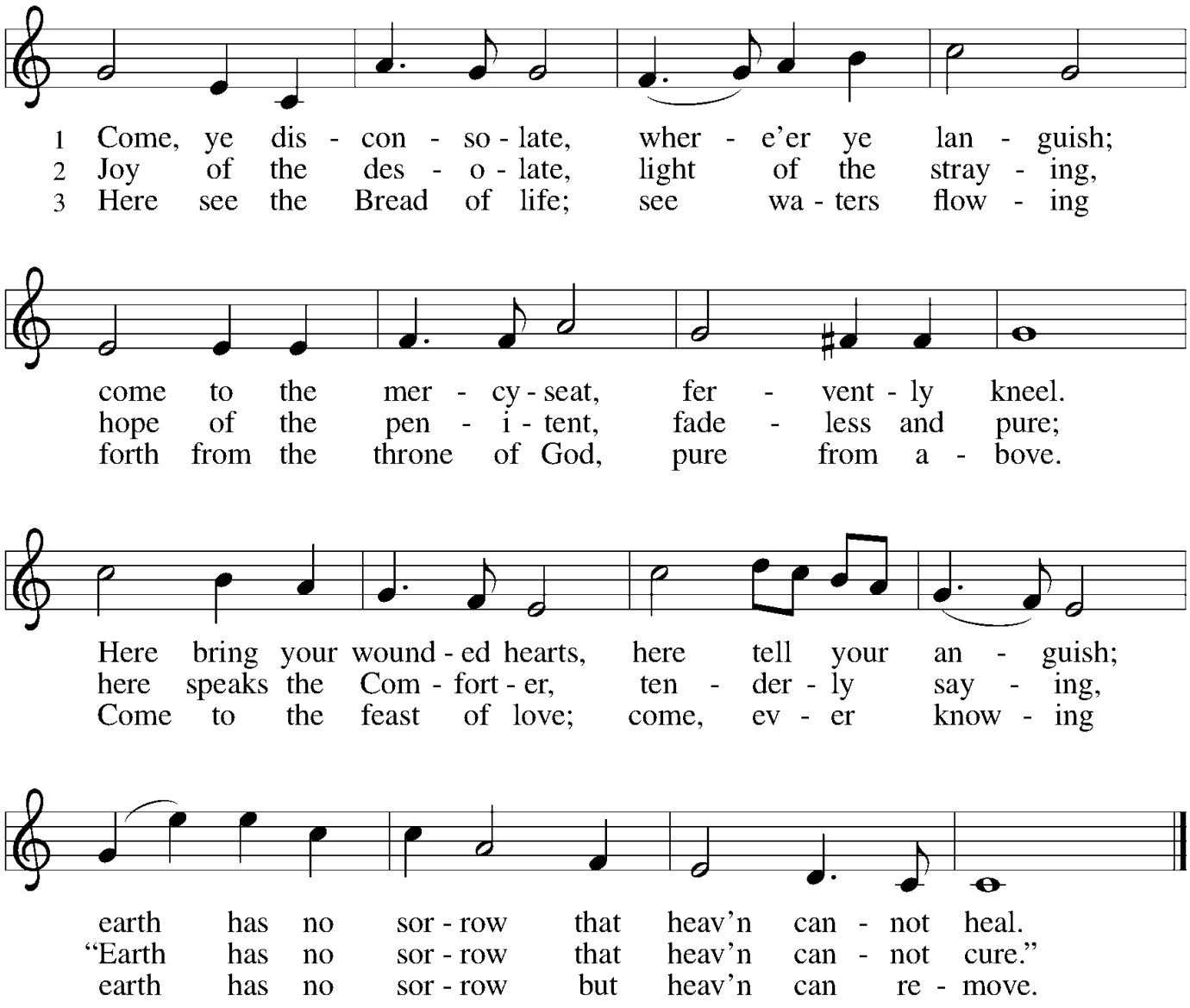
Silence is kept for reflection.

P: Compassionate God,
C: we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.
C: Amen.

GATHERING HYMN ELW 607

"Come, Ye Disconsolate"


1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
come to the mer - cy - seat, fer - vent - ly kneel.
Here bring your wound - ed hearts, here tell your an - guish;
earth has no sor - row that heav'n can - not heal.
2 Joy of the des - o - late, light of the stray - ing,
hope of the pen - i - tent, fade - less and pure;
here speaks the Com - fort - er, ten - der - ly say - ing,
"Earth has no sor - row that heav'n can - not cure."
3 Here see the Bread of life; see wa - ters flow - ing
forth from the throne of God, pure from a - bove.
Come to the feast of love; come, ev - er know - ing
earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3
Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

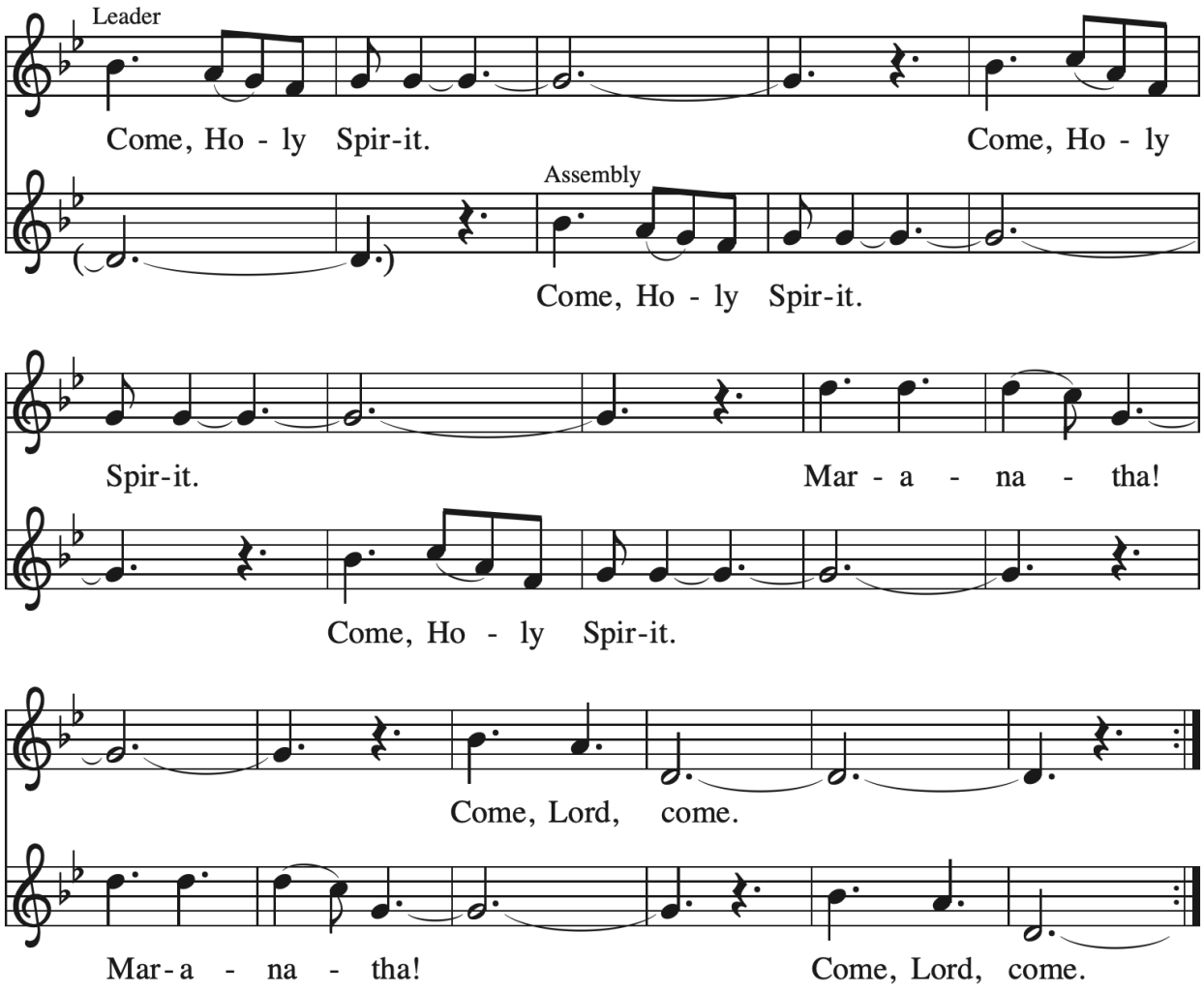
GREETING

P: The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

Come, Holy Spirit



Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

PRAYER OF THE DAY

P: Let us pray.

C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Hosea 5:15 – 6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

A: A reading from Hosea.

15 I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

6:1 "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
2 After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
3 Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

4 What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
5 Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
6 For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 50:7-15

P: [7] "Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.
C: [8] I do not accuse you because of your sacrifices;
your burnt offerings are aways before me.
P: [9] I will not accept a calf from your stalls, nor goats from your pens;
C: [10] for all the wild animals of the forest are mine,
the cattle on a thousand hills.
P: [11] I know every bird of the mountains, and the creatures of the fields are mine.
C: [12] If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.
P: [13] Do you think I eat the flesh of bulls, or drink the blood of goats?
C: [14] Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.
P: [15] Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING – Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

A: A reading from Romans.

[13] The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. [14] For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. [15] For the law brings wrath, but where there is no law, neither is there transgression.

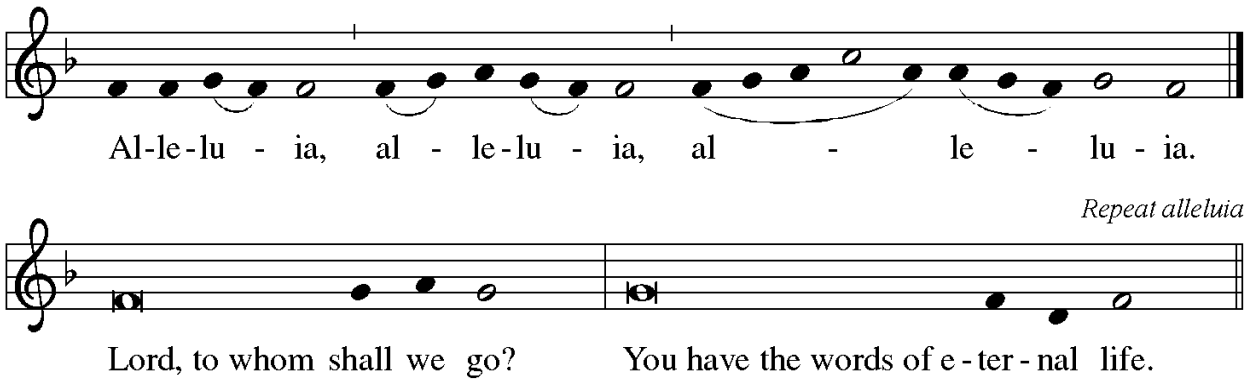
[16] For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, [17] as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. [18] Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." [19] He did not weaken in faith when he considered his own

body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. [20] No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, [21] being fully convinced that God was able to do what he had promised. [22] Therefore "it was reckoned to him as righteousness." [23] Now the words, "it was reckoned to him," were written not for his sake alone [24] but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, [25] who was handed over for our trespasses and was raised for our justification.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

P: The Gospel according to Matthew.
C: Glory to you, O Lord.

[9] As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

[10] And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. [11] When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and

sinners?” [12] But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. [13] Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

[18] While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” [19] And Jesus got up and followed him, with his disciples. [20] Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, [21] for she was saying to herself, “If I only touch his cloak, I will be made well.” [22] Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. [23] When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, [24] he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. [25] But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. [26] And the report of this spread through all of that district.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

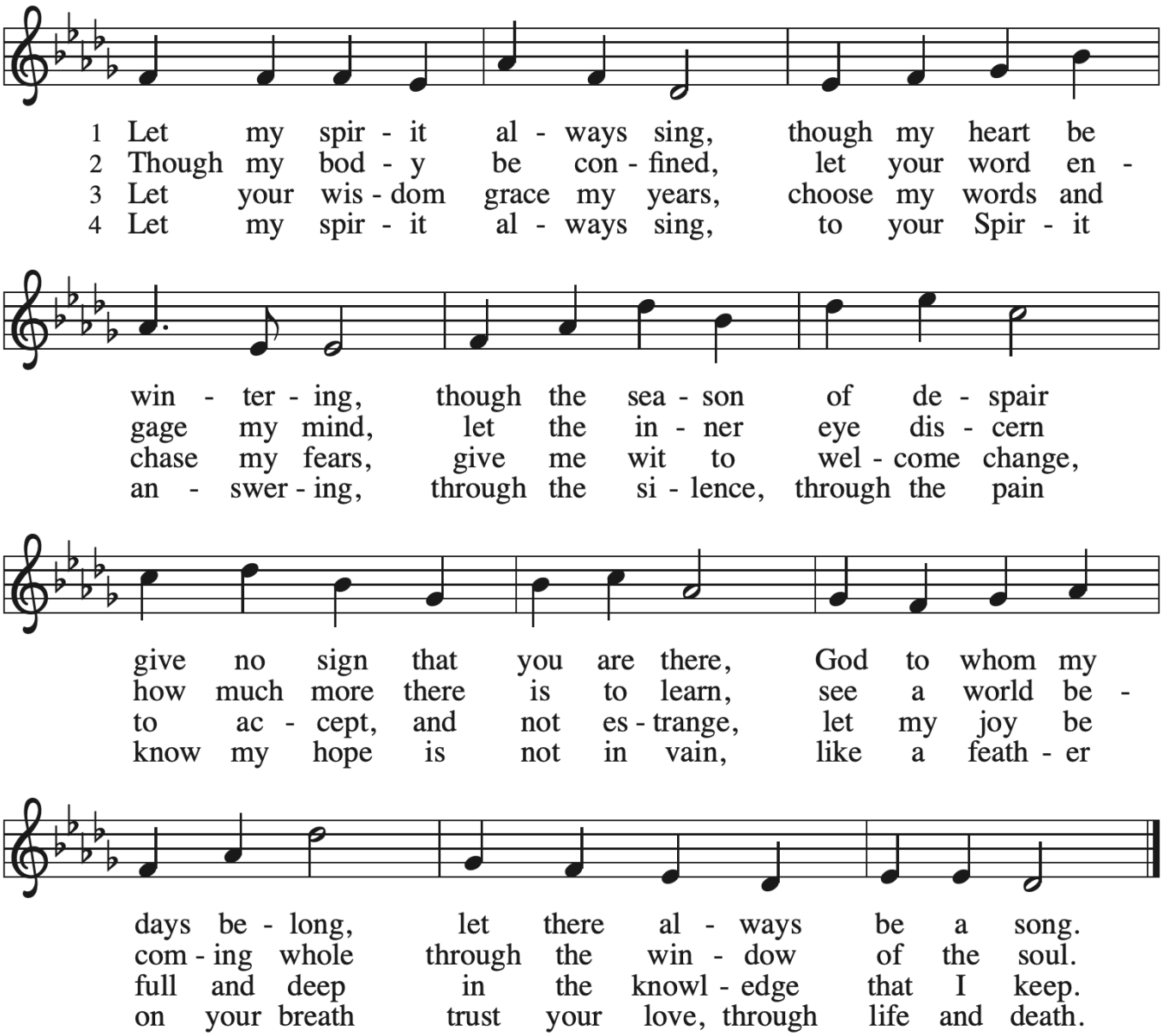
CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ACS 1020

"Let My Spirit Always Sing"

1 Let my spir - it al - ways sing, though my heart be win - ter - ing, though the sea - son of de - spair give no sign that you are there, God to whom my days be - long, let there al - ways be a song.
2 Though my bod - y be con - fined, let your word en - gage my mind, let the in - ner eye dis - cern how much more there is to learn, see a world be - com - ing whole through the win - dow of the soul.
3 Let your wis - dom grace my years, choose my words and chase my fears, give me wit to wel - come change, to ac - cept, and not es - trange, let my joy be full and deep in the knowl - edge that I keep.
4 Let my spir - it al - ways sing, to your Spir - it an - swer - ing, through the si - lence, through the pain know my hope is not in vain, like a feath - er on your breath trust your love, through life and death.

Text: Shirley Erena Murray, 1931–2020
Music: SPIRITSONG, Jane Marshall, 1924–2019
Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
Music © 2005 Jane Marshall, admin. Augsburg Fortress

CREED

A: Let us confess our faith with the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

---

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,
C: hear our prayer.

A: God of creation, all you have made is yours, the Huron Valley, Irish Hills, and this great lakes region. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
C: hear our prayer.

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found, including Israel and Palestine, Ukraine and Russia, civil wars in Sudan, Myanmar, and Syria. God of grace,
C: hear our prayer.

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Barb, Suzanne, Charlie, Jerry, Carla, Frank, Judy, the friends and family of Winona. God of grace,
C: hear our prayer.

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: God of grace,
C: hear our prayer.

A: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
C: hear our prayer.

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C: Amen.

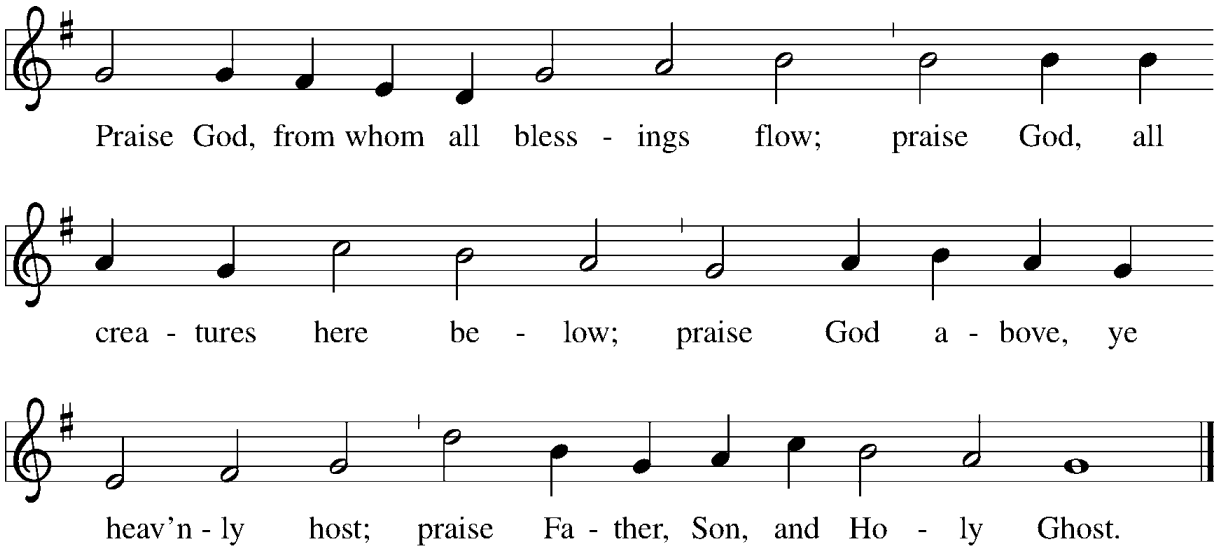
SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

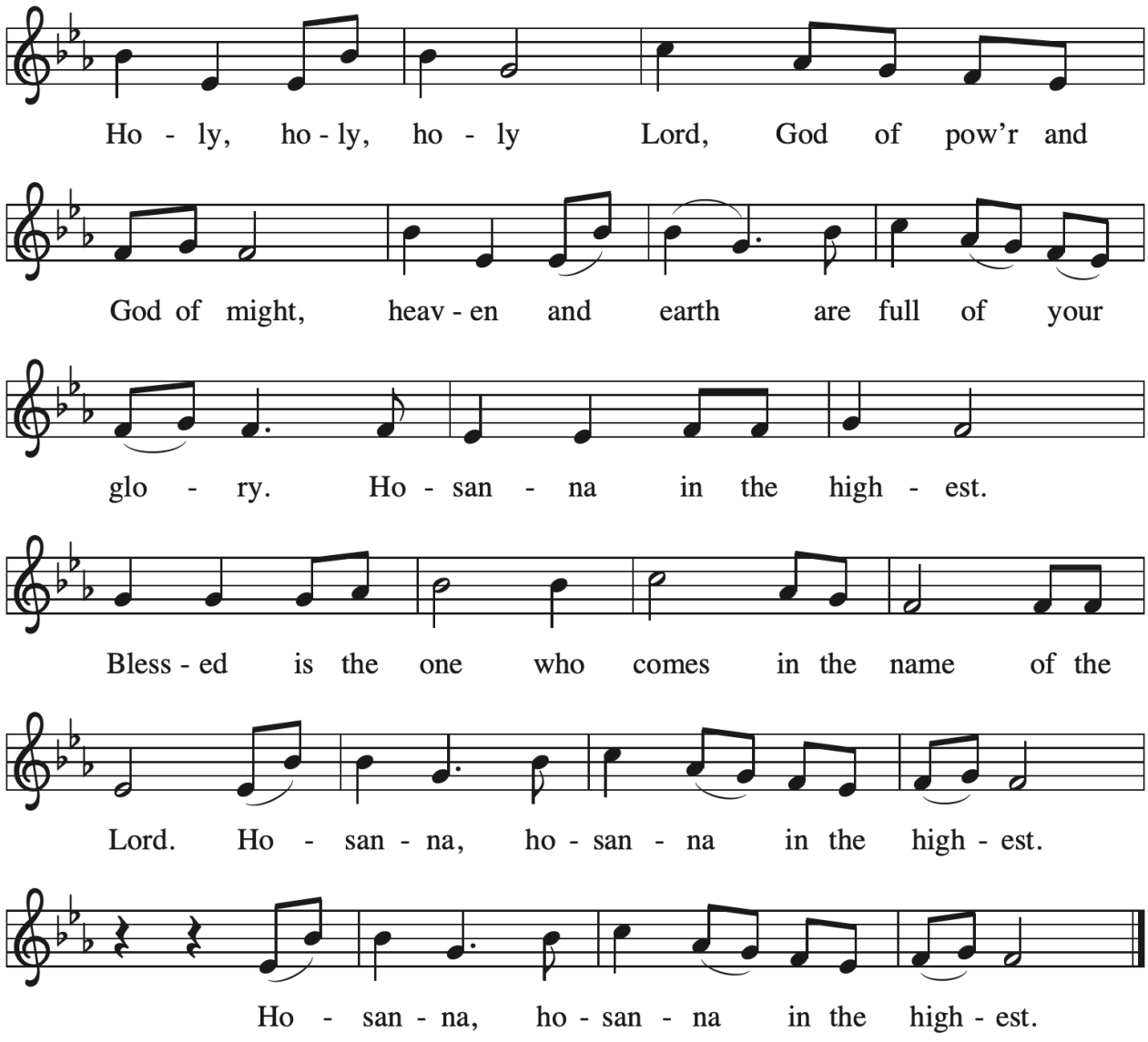
P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

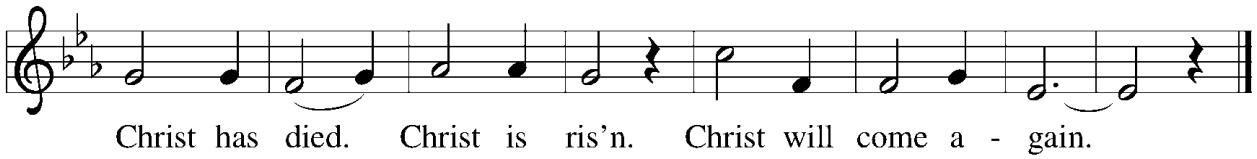
THANKSGIVING AT THE TABLE

P: Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys,
and taught them by the prophets. You so loved the world
that you gave your only Son, so that everyone who believes in him
may not perish but may have eternal life.

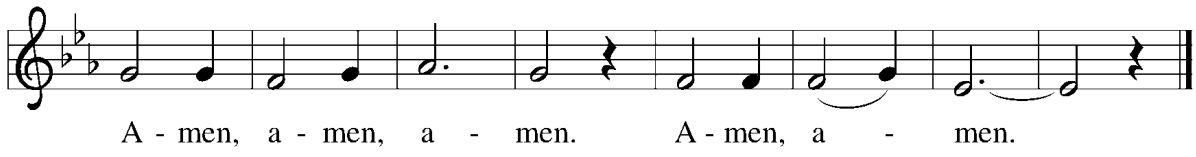
In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death
until he comes.



P: Pour out your Holy Spirit in this meal, and make us one in this community of
faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh,
Power of the Most High, now and forever.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

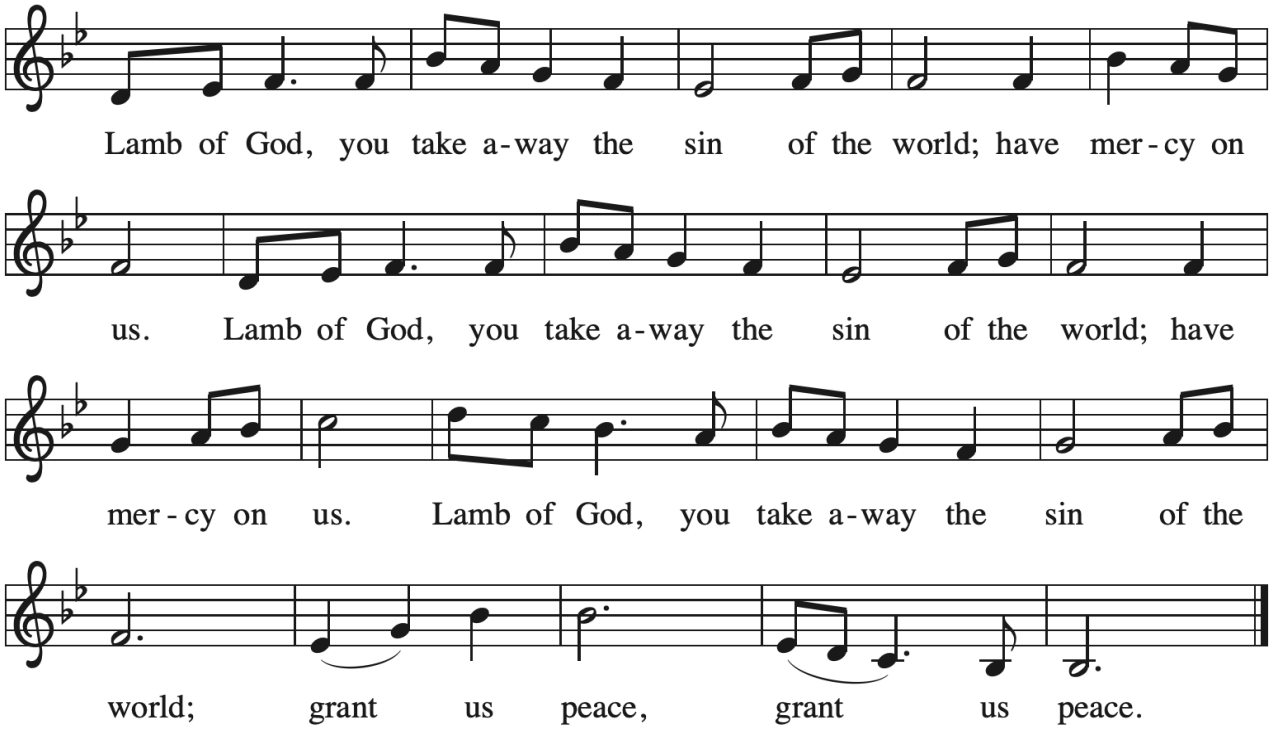
Let us pray together:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

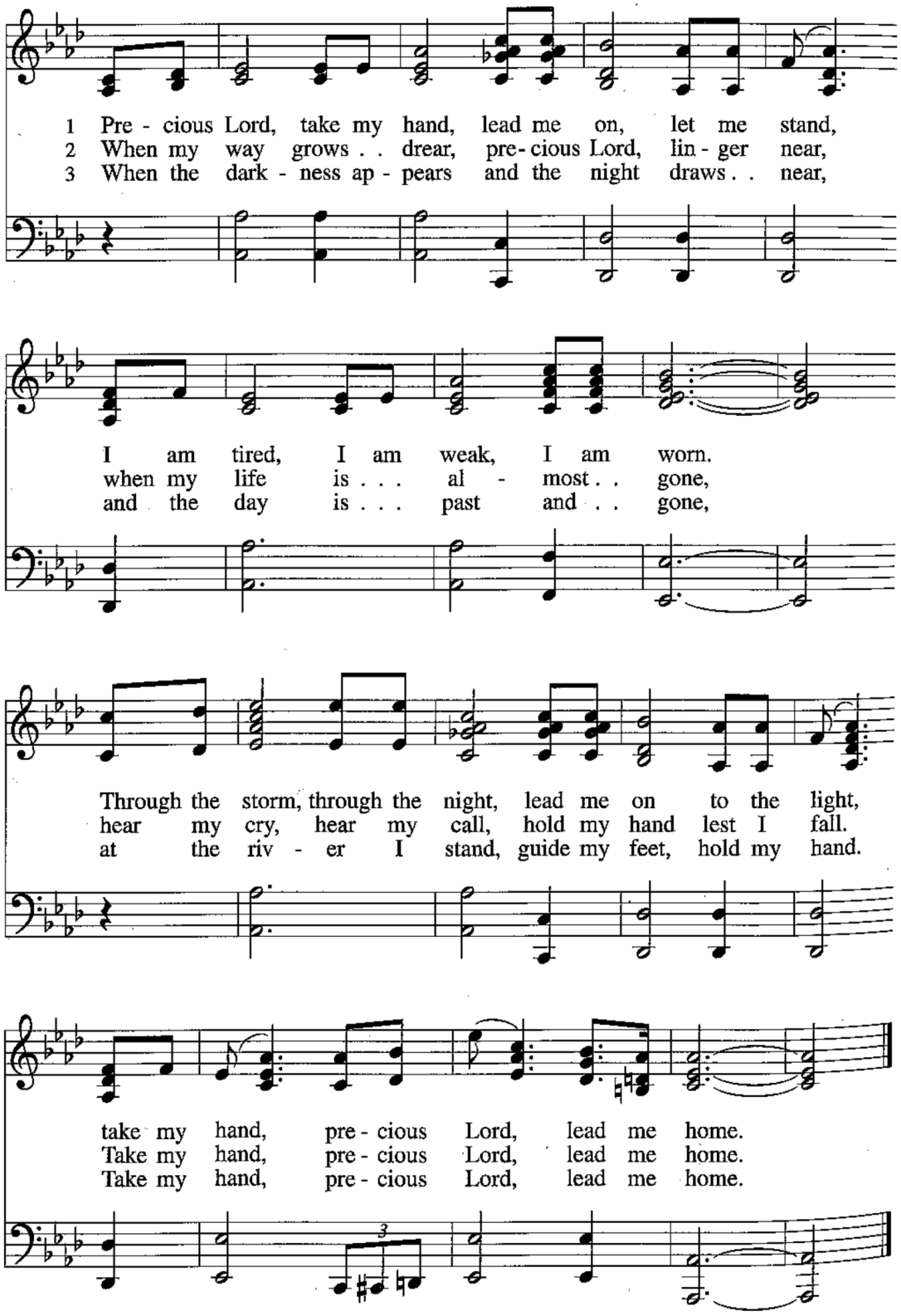
LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN - *"Precious Lord, Take My Hand"*

Led by the Emmanuel Chancel Choir (Please join in singing)

Dorsey wrote the lyrics to "Take My Hand, Precious Lord" in response to his inconsolable bereavement at the deaths of his wife, Nettie Harper, and his infant son in August 1932. Nettie died while giving birth to their child. Their son died two days after being born.

1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,
I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . gone,
Through the storm, through the night, lead me on to the light,
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.
take my hand, pre - cious Lord, lead me home.
Take my hand, pre - cious Lord, lead me home.
Take my hand, pre - cious Lord, lead me home.

Text: George N. Allen, 1812-1877; adapt. Thomas A. Dorsey, 1899-1993
Music: PRECIOUS LORD, Thomas A. Dorsey, 1899-1993, based on MAITLAND, George N. Allen

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

THE SENDING

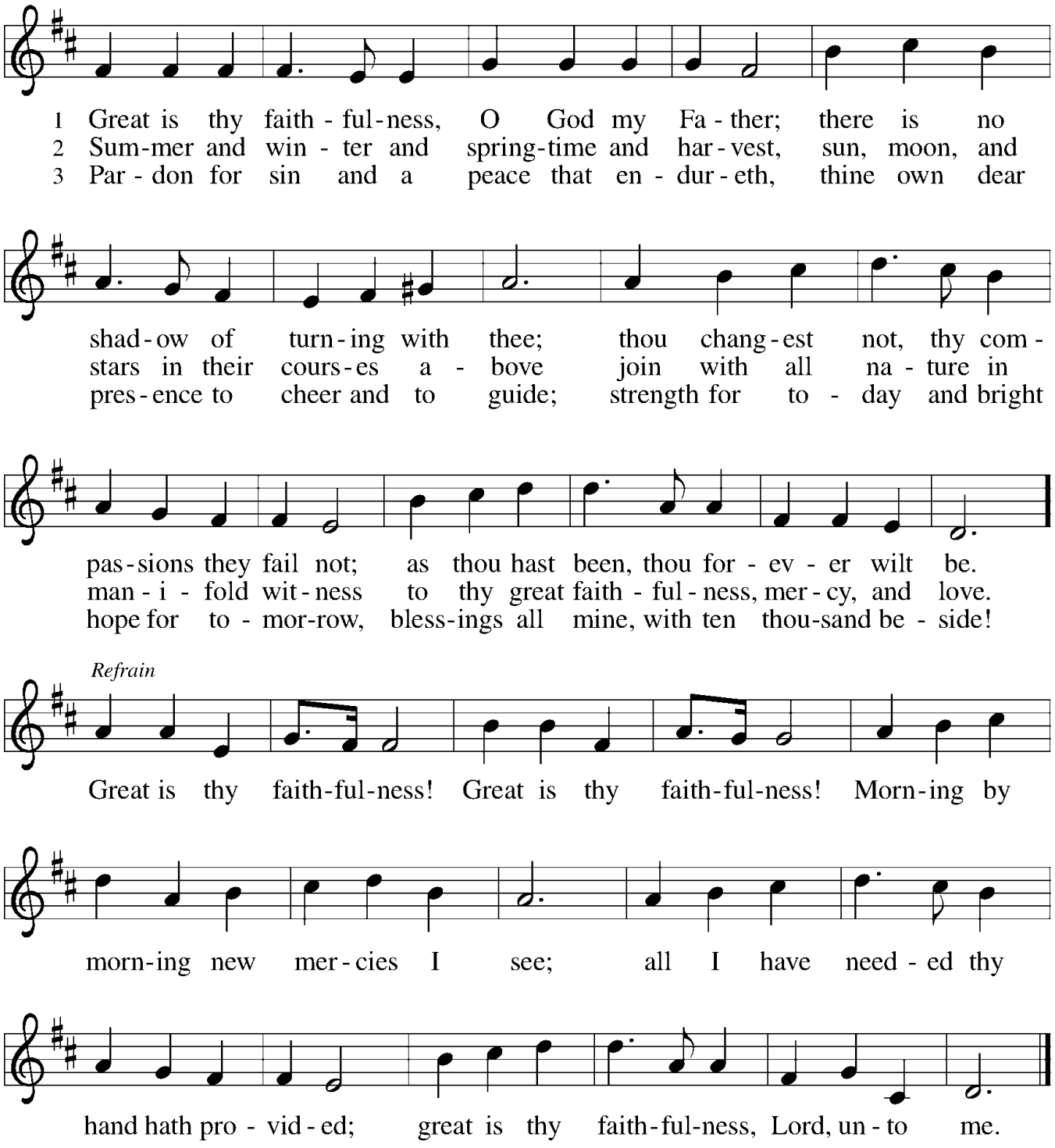
God blesses us and sends us in mission to the world.

BLESSING

P: Creator, Redeemer, Sustainer,
✢ one God,
bless, heal, and hold you
today and always.

C: Amen.

SENDING HYMN WOV 771

"Great Is Thy Faithfulness"

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear
shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright
pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!
Refrain
Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by
morn - ing new mer - cies I see; all I have need - ed thy
hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960
Music: FAITHFULNESS, William M. Runyan, 1870–1957
Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL

A: Heaven has come near. Go, share the good news! **C: Thanks be to God.**

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

ATTENTION!

Altar flower prices have changed. Altar flowers are now $35. Please note this change if you have signed up for altar flowers. Thank you.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

2026 Directories

If you have not received your 2026 directory, see Linda Wilber during the coffee hour. One copy per household. Thank you.

Pastor Joshua Rinas leading 11am Wednesday Healing Service at St. Luke's

Rev. Taylor Vines of St. Luke's Episcopal has departed to serve St. Augustine's parish in greater New Orleans. In his wake, Pastor Joshua Rinas is leading their brief healing service with anointing at 11am on Wednesdays. You are welcome to join this intimate gathering.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Financial Progress Report –

Attendance Sunday 5/31/26: 51 (Beautiful)

This past week (May 25 – May 31) we received income of: $2,797

Approved 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of April we had:

- *Income:** $18,837
- *MGF May Chg in value:*
- *Expenses:* $20,889
- *May Balance:* $ (2,052)
  - *Negative May balance due to:*
    - Income exceeds expenses.
    - Ministry Growth Fund May not yet available.

Jan 1st through May 31st, we had:

- *Income:** $137,610
- *MGF YTD Chg in value:* $17,751
- *Expenses:* $135,890
- *YTD Balance:* $19,471
  - *Positive YTD balance due to:*
    - Income exceeds expenses.
    - Ministry Growth Fund April report included. May report not yet available.

Last year at May 31st, 2025, our YTD balance was $13,125. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month. The MFG change in value appears on a separate line because it is neither income or expense and including it in either category is misleading.

THIS WEEK AT EMMANUEL

Sunday, June 7 – Second Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – Noon**
- Scouts 6:00pm

Tuesday, June 9

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery

Wednesday, June 10

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, June 11

- Class of ’53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm

Friday, June 12

- NA Meeting 6:00pm – 8:00pm

Saturday, June 13

- Washtenaw Refugee Welcome 10:00am - Noon

Sunday, June 14 – Third Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Barb, Suzanne, Charlie, Jerry, Carla, Frank, Judy, the friends and family of Winona.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Kim Boyce

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook